

Florida PACE EH Monthly Reporting Form



Project Name: PACE EH- South Umatilla Project

County Health Department: Lake County Health Department

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Date: October 2007

Directions

- **Frequency of Submissions.** Information must be submitted by email on a monthly basis to Daniel_Parker@doh.state.fl.us
- **Information Needed.** Please follow the format below as closely as possible reporting with team input.

1. Project Summary- OCTOBER REPORT

October was a very exciting month of progress with the PACE –EH project in South Umatilla! Our official PACE survey was conducted on Saturday, October 13th from 11am-2pm and it was a great success!

We had four survey teams: each team included one environmental health staff member and one community member. We did about an hour of briefing for everyone before the survey to help clarify the survey process, answer questions, and address any concerns.

We had thirty-three (33) household respondents. Community member involvement contributed *immensely* to our response rate. As an interesting bonus, the face-to-face survey format, although a bit harder & more time-consuming than other formats, presented another great forum to further engage residents and promote environmental health awareness. The top environmental health-related issues identified were:

1. Street Lighting (safe routes)
2. Appearance (safe routes & vectors)
 - Abandoned structures
 - Litter
3. Crime (safe routes)
4. Roaming Animals (vectors)

Some interesting statistics from the respondent's demographic information were that: ninety-percent (90%) identified themselves as African American, seventy-five percent (75%) have lived in the community 20 or more years, and over half of respondents were 45-64 years old.

2. Work Plan and Process Update

PACE-EH Tasks	Action	Outcome	Target Date
Task 5: Generate a List of Environmental Health Issues	<i>Task Goal: Evaluate and select data-gathering methods, Collect data on issues, Create a manageable list of issues.</i>		
Sub-Task 5a:	Solidify survey questions and format.	Completed	09/28/07
Sub-Task 5b:	Solidify survey data collection methods.	Completed	09/28/07
Sub-Task 5c:	Hold survey team meeting to review survey format & collection methods.	Completed	10/13/07
Sub-Task 5d:	Collect survey data.	Completed	10/13/07
Task 6: Analyze Issues with a Systems Framework	<i>Task Goal: Understand the framework, Identify connections of data and results.</i>		
Sub-Task 6a:	Present preliminary survey data at community meeting, assemble preliminary 'break out' action teams, & briefly discuss next steps in PACE process.	Pending	11/12/07
Sub-Task 6b:	Attend CEA meet to discuss progress.	Pending	11/15/07
Sub-Task 6c:	Analyze survey data using Analyzing Framework	In process	11/30/07
Sub-Task 6d:	On-site consult with Julianne Price	Pending	11/28/07
Task 8: Select Standards for Status Comparison	<i>Task Goal: Identify externally driven standards and agree upon locally appropriate standards.</i>		
Sub-Task 8a:	Identify local standards with consult from EH team & stakeholder input.	Pending	12/07/07
Sub-Task 8b:	Consult with action teams for action plans & progress.	Pending	12/10/07

3. Outstanding Issues/Concerns

Now that the holidays are officially arriving, I am anticipating a number of challenges culturing and maintaining movement of task goals from both myself and the community. This part of the PACE-EH process seems like simultaneously the most difficult and the most rewarding for everyone; I feel that things could get de-motivating if some more low-hanging fruits aren't plucked over the next two months. Luckily, I also anticipate that the good-will encouraging 'holiday spirit' will serve as a really good medium to continue positive discussions and to help encourage more local support and involvement.

4. Miscellaneous/Photos

Survey team member photos pending photo release authorization

The survey:

Three pages, 23 questions total, face-to-face distribution & collection, random selection of households



Equipping for the survey distribution:
lots of water, snacks, phones, pens & surveys!

WHAT DO YOU THINK?

Lake County Health Department's Environmental Health section would like to help identify the needs of the Southside Umatilla community. Your input is important because it is the basis for assessing which environmental health concerns exist in your community. Please assist us by completing this survey; the results will be compiled and shared with the community.

There are twenty-three (23) questions total.

The first questions (1-6) ask about the way you feel about certain parts of the community.

	Satisfied 😊	Neither Satisfied nor Dissatisfied 😐	Dissatisfied 😞	Don't know 🙄	
1 The lighting in my community at night					
2 The safety from crime in my community					
3 The appearance of my community					
4 The development in my community (for example, land use changes)					
5 The green spaces in my community (for example, wooded lots, groves, wetlands and parks)					
6 The safety of the drinking water in my home					



If Dissatisfied, please specify Why?

The next questions (7-11) ask about your experiences in the community.

	Yes	No	Don't Know
7 Are there abandoned structures (such as buildings, cars, or large appliances) in your community that you feel should be removed?			
8 When you or your family members' use the plumbing fixtures (such as sinks or toilets) in your home, do you notice sewage or foul smelling water backing up into your shower or tub?			
9 Are there roaming animals (such as dogs, cats, or raccoons) in your community?			
10 Are there areas of poor drainage (such as standing or stagnant water) near or around the roads in your community?			
11 Are there large amounts of litter (such as yard debris or trash) not properly disposed of in your community?			

Questions twelve through fifteen (12-15) are about your habits and lifestyle.

12. What is the main source of drinking water used in your home?
 A city, county, or town water system
 A small water system operated by an association
 A private well serving your home
 Other source- Specify: _____
13. In your home, does your family use your tap water for the purposes of drinking and cooking?
 Yes
 No *If No, then go to question 13.a)*
 13.a) I do not use my tap water for drinking and cooking because of
- | | Yes | No |
|-----------------|-----|----|
| Taste | | |
| Smell | | |
| Color | | |
| Health Concerns | | |
- Other: Specify _____
14. Is there access to public bus transportation in your community?
 Yes
 No *If No, then go to question 14.a)*
 14.a) If your community does not have public bus transportation, would you use this service if it was available?
 Yes
 No
 Maybe / Not sure
15. Do you walk or ride a bike someplace (like a store, park, or school) 2-3 times a week?
 Yes
 No *If No, then go to question 15.a)*
 15.a) I do not walk or ride a bike someplace 2-3 times a week because:
- | | Yes | No |
|--|-----|----|
| I am not healthy enough | | |
| It is too difficult | | |
| I am too busy- no time | | |
| It is too dangerous- traffic | | |
| It is too dangerous- crime | | |
| No place to go- too far to walk/ ride a bike | | |
- Other: Specify _____

The following questions are demographic (population) information.

The information is voluntary. If you feel uncomfortable with any of the questions at any time, please skip the question, as it is your option what information you provide.

16. How long have you lived in Southside Umatilla?
 Less than 1 year
 1 - 4 years
 5 - 9 years
 10 - 19 years
 20 years or more
17. How old are you?
 18 - 24 years
 25 - 44 years
 45 - 64 years
 65 years or older
18. What is your gender?
 Male
 Female
19. What is your ethnicity?
 Black or African American
 Hispanic or Latino
 White non-Hispanic
 Other: Specify _____
20. How many total people live in your household? *Go to question 20.a) for all responses*
 1 - 2
 3 - 4
 5 - 6
 6 or more
- 20.a) How many of the people in your household are:
 Under 18: _____
 18 - 24 years: _____
 25 - 44 years: _____
 45 - 64 years: _____
 65 years or older: _____
21. What is your household income per year?
 Less than \$9,999
 Between \$10,000 and \$19,999
 Between \$20,000 and \$29,999
 Between \$30,000 and \$39,999
 \$40,000 or more
22. Do you own or rent the house/apartment you are currently living in?
 Own
 Rent
 Other: Specify _____
23. Is there something you feel is not mentioned in this survey that you would like to address?
 No
 Yes *If Yes, then go to question 23.b)*
 23.b) Please Specify: _____